

PARISH CALENDAR

Twenty-eighth Sunday
in Ordinary Time

October 9, 2016

The Lord has revealed to the
nations His saving power.

Saturday, October 8	..... 5:00 p. m.	Mass
Sunday, October 9	..... 7:00 a.m.	Mass
	..... 9:00 a.m.	Mass
	..... 10:45 a. m.	Religious Education Classes (Gr. 1-8)
		Confirmation & Youth Ministry
	..... 5:00 p. m.	Mass
Monday, October 10	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Communion Service
	..... 9:00-11:00 a.m.	FOOD PANTRY CLOSED - DISCOVER'S DAY HOLIDAY
Tuesday, October 11	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
Wednesday, October 12	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Thursday, October 13	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 7:35 p. m.	<i>Prayer Meeting - Church</i>
Friday, October 14	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Saturday, October 15	..... 12:00 p. m.	Public Rosary - In Front of Church
	..... 4:00-4:45 pm	Confession
	..... 5:00 p.m.	Mass

NEXT SUNDAY READINGS:

Exodus:17:8-13: The weary Moses prays ceaselessly for Israel.

2 Tim:3: 14-4:2: Paul tells Timothy to remain faithful.

Luke:18:1-8: A parable about persistence in prayer.

Living Catholic in the 808! Which Relationship is First?

To be fruitful and have order in life, it is necessary to observe moral guidelines and God's natural order for us. In marriage and family, it is essential to put one's relationship with God first, relationship with the spouse second, and children next. God-husband-children.

God first. Why we have to make God first in life lies in our being God's children created and adopted by him through Jesus Christ. We owe it to God to know, love, and serve him. We are bound to connect with him through prayer, reading his word, and acting upon his word with love.

Spouse second. The sacrament of Matrimony binds the man and woman to love each other for better or worse, for richer or poorer, and in sickness or health until death do them part. The divine presence of God provides grace to tackle marital challenges and to love each other based on commitment and not on feelings.

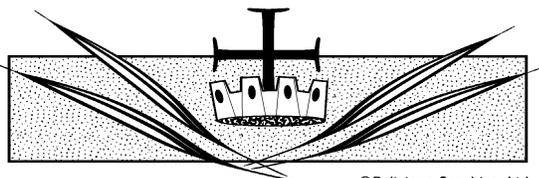
Children next. Grace sustains the parents to work as a team, raising the children in the love of God, preparing them for their future, so they too may be equipped to know, love and serve God. In that cycle, strong marriages and families are formed.

*By: Kristina M. DeNeve
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Ten were cleansed, were they not?
Where are the other nine?
Has none but this foreigner returned
to give thanks to God?

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ANNOUNCEMENTS

DEVOTION TO MARY & THE ROSARY: Join us in a Public Square Rosary Rally, **Saturday, October 15, 2016 @ 12 noon here are St. Rita Church.** Please join me in offering reparation for the sins and offenses committed against the Immaculate Heart of Mary and to fervently pray for the conversion of the United States. Will you be able to join and other Catholics on that very important day? For more information or you want to join ins this special day, please contact Rosa Lefu`a @ 831-3747 or email lefua77@yahoo.com.

40 DAYS FOR LIFE: 40 Days for Life is the largest internationally coordinated pro-life mobilization in history, helping people in local communities end the injustice of abortion through: **PRAYER & FASTING:** Knowing that “with god, all things are possible,” people of faith and conscience unite in 40 days of prayer and fasting. **COMMUNITY OUTREACH:** The pro-life message is taken proactively to every corner of your community during a local 40 Days for Life campaign.

PEACEFUL VIGIL: A focused 40 day, round the clock prayer vigil is held outside an abortion facility or public place in the city. The National Tour begins on **September 27th** in Washington D. C. Then travels to all 50 states in 40 days, ending on **November 6th**, here in Hawaii our statewide rally begins **7 pm on October 25th** outside Oahu’s Planned Parenthood clinic located at 1350 S. King Street. Visit 40daysforlife.com and watch and share this video(<https://40daysforlife.com/united>). If you able to participate, please go online to www.40DaysForLife.com/Honolulu and register your desired hours for the 24-hours daily prayer.

WORD OF LIFE: “If you know someone. . . who has had an abortion, express your sympathy for her loss. Assure her of God’s unconditional love, and encourage her to seek healing and forgiveness.”

www.Hopeafterabortion.com – “Bridges of Mercy for Post-Abortion Healing” (www.goo.gl/MpC7Rq) USCCB Secretariat of Pro-Life



WEEKLY READINGS

Oct 09 Sun: 28th Sunday in Ordinary Time

2 Kings:5:14-17; Ps 98; 2 Tim:2:8-13; Lk: 17:11-19

Oct 10 Mon: Ordinary Weekday

Gal: 4:22-24, 26-27, 31-5:1; Ps 113: 1b-2, 3-4, 5a, -6-7; Lk 11:29-32

Oct 11 Tue: Ordinary Weekday

Gal: 5:1-6; Ps:119:41, 43, 44, 45, 47, 48; Lk:11:37-41

Oct 12 Wed: Ordinary Weekday

Gal:5:18-25; Ps:1: 1-2, 3, 4 & 6; Lk: 11:42-46

Oct 13 Thur: Ordinary Weekday

Eph: 1:1-10; Ps 98: 1, 2-3ab, 3cd-4, 5-6; Lk:11:47-54

Oct 14 Fri: Ordinary Weekday

Eph 1:11-14; Ps:33: 1-2, 4-5, 12-13; Lk: 12:1-7

Oct 15 Sat: Memorial of Teresa of Jesus, religious and doctor of the church

Eph:1:15-23; Ps 8:2-3ab, 4-5, 6-7; Lk 12:8-12

NOTES ON STEWARDSHIP

In today’s gospel, we hear of the ten men afflicted with leprosy, and the one who glorifies God for being healed. It is a dramatic scene of gratitude. But in order for the miracle to happen in the first place, these men had to start walking in faith before their diseased conditions changed one tiny bit. Good stewards of their faith realize that they cannot wait until their problems are over to start walking in faith. They praise God even in the darkest of nights, and in the worst of circumstances. Do we walk in faith, giving the Lord our gratitude even when we are in difficult circumstances? (*International Catholic Stewardship Council e-Bulletin*)

“PLUNGED” AND “CLEANSED”

Clear parallels exist between the characters in today’s scripture stories and our own lives as Christians. Just as Naaman was “plunged into the Jordan” (2 Kings 5:14) we were plunged—the word “baptize” is derived from a root word meaning “plunge”—into the waters of baptism. Just as Naaman became “like . . . a little child” (2 Kings 5:14), in baptism we were born into new life as children of God. Just as the lepers in the Gospel turned to Jesus for mercy and “were cleansed” and “healed” (Luke 17:14, 15), we, too, were washed clean and healed of our sins in baptism. Finally, like both Naaman and the Samaritan leper, most of us have never been members of the Jewish people. Yet we are among those of whom the Letter to Timothy speaks: In baptism we were “chosen, so that [we] too may obtain the salvation that is in Christ Jesus, together with eternal glory” (2 Timothy 2:10).

GIVING THANKS

We who have received so much healing through Christ should devote our lives to giving God thanks and praise. All of us were “foreigners” until we were baptized. None of us deserves God’s daily mercy and care. And it is through our public expressions of thanks for God’s grace in our lives that others come to know the saving power of Jesus Christ. Thus, public thanksgiving is central to the life of Christian discipleship.

The Eucharist is our primary means of giving public praise and thanks to God. Together we give thanks for the gifts of creation and the covenant. We give thanks for the gift of salvation that is ours through Jesus Christ and for the gifts of abundant life, unity, and healing that the Holy Spirit continually pours out on us. During the Eucharist we also “sing joyfully to the LORD” (Psalm 98:4) in thanksgiving for the daily gifts of God in each of our lives. In the words that we say before every Eucharistic Prayer, “It is right to give [God] thanks and praise.”

